SALINE COUNTY BOARD MEETING
APRIL 25, 2026
5:30 PM
SALINE COUNTY COURTHOUSE

CALL TO ORDER: **JAY WILLIAMS**
ROLL CALL: **JIMI WILLIAMS-COX**
PRAYER BY CHAPLAIN: **CHUCK DEPRIEST**
PLEDGE:

MINUTES:

- **March 26, 2026**

UNFINISHED BUSINESS

- **UPDATE ON PROVALUS – BRAD HOUSERIGHT**
- **DISUCSSION AND POSSIBLE ACTION ON COUNTY BOARD TERM LIMITS**
- **DISCUSSION AND POSSIBLE ACTION ON LETTER REQUESTING 10% DEDUCTION TO TAXING BODIES**

NEW BUSINESS:

- **DISCUSSION AND POSSIBLE ACTION ON FY27 BOARD AGREEMENT WITH U OF I – ANGIE MESSMER**

OFFICE HOLDERS REPORT: (5-minute limit)

ANIMAL CONTROL COMMITTEE: ROY OLDHAM

AUDIT / INVENTORY COMMITTEE MIKE BARNHILL

BUDGET / FINANCE COMMITTEE: RYAN LAMBERT

- **MOTION TO APPROVE JOE MEYERS RESOLUTIONS**
- **MONTHLY TREASURERS REPORT**

BUILDING COMMITTEE: TODD HORTON

CLAIMS COMMITTEE TODD HORTON

- **MOTION TO APPROVE AND PAY CLAIMS**

ELECTIONS COMMITTEE: JEAN ELLIS

EMA COMMITTEE: CURT HUSTEDDE

FARM / LAND USE: JUSTIN TRAVELSTEAD

INDUSTRIAL / ASSESSMENT: DANNY GIBBS

INSURANCE COMMITTEE: ROY OLDHAM

JUDICIAL LAW COMMITTEE CHUCK DEPRIEST

LANDFILL COMMITTEE: DANNY GIBBS

NEGOTIATIONS COMMITTEE: ROY OLDHAM

ORDINANCE COMMITTEE: RYAN LAMBERT

PERSONNEL / POLICY: JEAN ELLIS

ROAD / BRIDGE COMMITTEE: TODD HORTON

GRANT WRITING COMMITTEE: CHUCK DEPRIEST

APPOINTMENTS

- **RE-APPOINT BRAD MCCORMICK – MITCHELLSVILLE WATER DEPT – 5 YEAR TERM**
- **KEEGAN DENNIS REPLACING RONA BRAMLET – EGYPTIAN HEALTH DEPARTMENT – EXPIRES NOV 2027**

Visitors: 5 minute limit each visitors

ADJOURN:

- **DISCUSSION AND POSSIBLE ACTION MEETING LOCATION**
- **ADJOURN MAY 28, 2026**